

महाराष्ट्र MAHARASHTRA



18 MAR 2019

मुद्रांक विभिन्न / उप-लेखापाल
कोषात्मक व्यवस्था, वर्धा.

• 2018 •

TL 979585

BEFORE NOTARY PUBLIC WARDHA (M.S.)

Form 26 (see rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election.



To 98 Lok Sabha (Name of the House) from constituency (Name of the constituency)



NOTARIAL REG.
ENTRY NO. 2188
DATE 23/3/2019

GOVERNMENT OF INDIA
CENTRAL PUBLIC WORKS DEPARTMENT



Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING
OFFICER FOR ELECTION TO **08 LOKSABHA** (NAME OF THE HOUSE) FROM **Wardha** CONSTITUENCY
(NAME OF THE CONSTITUENCY)

PART A

I **DNYANESH WAKUDKAR** son/daughter/wife

Of **LAXMANRAO WAKUDKAR** aged **62** y

Ears, resident of **AT POST PLOT 17, 2 SANMAN NAGAR HUDKESHWAR ROAD NAGPUR 34 TAH. DIST
NAGPOUR** (mention full address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under :-





(8) I am a candidate set up by **LOKJAGAR PARTY**
(** name of the political party) / ** am contesting as an ~~Independent~~ candidate.
(** strike out whichever is not applicable)

(9) My name is enrolled in **53, SAUTH NAGPUR VIDHANSABHA** (name of the Constituency and the State), at Serial No **355** IN Part No **284**

(10) My contact telephone number(s) is/are **9822278988** and my e-mail id (if any) is **dwakudkar@gmail.com** and my social media account (s) (if any) is/are

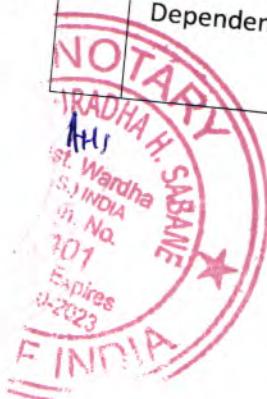
- (iv) whatsapp
- (v) facebook
- (vi) twitter





(11) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sr. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st march)
1	SELF DNYANESH LAXMAN WAKUDKAR			1 RS.3.32114/- 18-19 2 RS 264076/- 2017-18 3 RS 256023/- 2016-17 4 RS 220000/- 2015-16 5 RS 210000/- 2014-15
2	SPOUSE SAU SARITA WAKUDKAR	AACPW9783A	2018-19	1 RS.180906/- 18-19 2 RS 181034/- 2017-18 3 RS 180906/- 2016-17
3	HUF (if the candidate is Karta or Coparcener)	AAQPW0686G	2018-19	NA NA NA NA NA
4	Dependent -1	NA	NA	NA NA NA NA NA





Note : it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated
"No PAN allotted" NA

(12) Pending criminal cases

(iii) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(iv) The following criminal cases are pending against me :
(If there are pending criminal case against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)
Table

	FIR No. with name and address of Police Station concerned	KOTWALI AND SONEGAON POLICE STATION NAGPUR		
(a)	Case No. with Name of the Court	SSC13728/08 JMFC NAGPUR SSC5265/2006 JMFC NAGPUR	NIL	NIL
(b)	Section (s) of concerned Acts/Codes involved (give no. of the Section, e.g.	SECTION 3 PRIVANTION OF PUBLIC PROPERTY	NIL	NIL
(c)	NA	NA	NA	NA





	Section..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence	STIK POSTAL BANNER OF PUBLIC PROPERTY	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	No	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO)	NIL	NIL	NIL

(13) Cases of conviction

(iii) I declare that I have not been convicted – for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(iv) I have been convicted for the offence mentioned below :
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA		
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/codes involved (give no. of the Section, e.g. Section -- of IPC, etc.)	NA	NA	NA





(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status or appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIW OF ENTRIES IN 5 (i) and 6 (i), ahbove]

Note :-

1. Details should be entered clearly and legibly in **BOLD** letters.

2. Details to be given separately for each case under different columns against each item.





3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if requird.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent :

C. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank,/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stoke Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note :4. 'Dependent' means parents, son (s), daughter(S) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note :5. Details including amount is to be given separately in respect of each investment.

Note :6. Details should include the interest in or ownership of offshore assets.

Explanation – for the purpose of this Form, the expression " offshore assets" includes, details of all deposit or investment in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.





Sr. no	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
1	Cash in hand	150000	1000 0	NA	NA	NA	NA
2	Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts), deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	ICICI BANK NAGPUR RS 31753/- IDBI NAGPUR RS 263/- BANK OF BADODA NGAUR RS 2000/- IDBI NAGPUR RS 212/- GARGI MOVES ACCOUNT RS 6000/-	SBI NAG PUR RS 4500 /-	NA	NA	NA	NA
3	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
4	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
5	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
6	Motor	FORE	TWO	NA	NA	NA	NA





	Vehicles/Aircrats/Yachts/Ships (details of make , registration number etc. year of purchase and amount)	WHEELER CAR MH 40 KR 9502 RS 350000/- CM 231 50000	WHEELER MH 32 CJ 8395 RS 5800 0/-				
7	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	80 GM RS 3400 00/-	NA	NA	NA	NA
8	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
9	Gross Total Value	484948/-	4125 00/-	NA	NA	NA	NA

D. Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this formate.

Note : 3. Details should include the interest in or ownership of offshore assets.

Sr. no.	Description	Self'	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	Agricultural land Location (s) Survey number (s)	HARDOLI TAH.DIST NAGPUR SRNO 12 28/1 , 6, 5, 24/1, 24/2 AKHEDA SR NO 1,2,7	MAUZA AKHEDA SR NO 1,2,7	NA	NA	NA	NA
	Area (total measurement in acres)	3 ACRES 3 ACRES 3.5 ACRES 2.5 ACRES 10 ACRES	4 ACRES	NA	NA	NA	NA



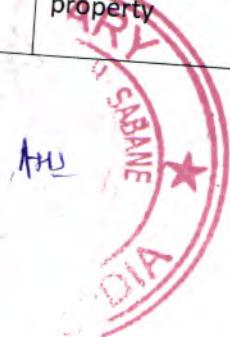


		7 ACRES					
	Whether inherited property (Yes or No)	NO	NO	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	30.06.2013 24.04.2002 28.08.2008 20.08.2008 16.01.2014 16.01.2014	15.08.2008	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	40000/- 40000/- 50000/- 60000/- 1800000/- 5000000/-	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	200000/- 250000/- 300000/- 500000/-	NA	NA	NA	NA	NA
	Approximate current market value	300000/- 400000/- 5000000/- 1000000/-	NA	NA	NA	NA	NA
2	Non-Agricultural Land Location (s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case	NA	NA	NA	NA	NA	NA



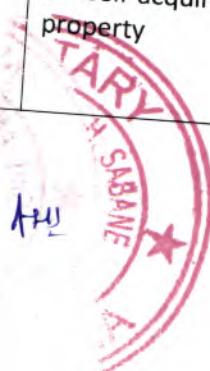


	of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
3	Commercial Buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA





	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
4	Residential Buildings (including apartments) -Location (s) -Survey number (s)	NA	SANMARG NAGAR NAGPUR SR NO 184	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	1800 SQ	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	1800 SQ	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	07.03.1989	NA	NA	NA	NA





	Cost of property (in case of purchase) at the time of purchase	NA	50000/-	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	2500000/-	NA	NA	NA	NA
	Approximate current market value	NA	10000000/-	NA	NA	NA	NA
5	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
6	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. no.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	SHISHAK SAHKARI BANK NAGPUR RS 150000/-	NA	NA	NA	NA



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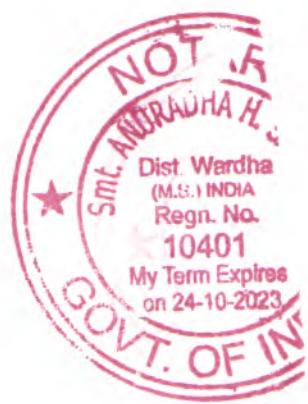
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	150000/-	NA	NA	NA	NA
2	Government Dues : Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely :- (i) The address of the Government accommodation (ii) There is no dues payable in respect of above Government accommodation, toward-	YES / NO (Pl. tick the appropriate alternative NO NO	<i>av</i>			





		<p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note-'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges for the above Government accommodation should be submitted.</p>		
3	Dues to department dealing with supply of water	NO		
4	Income Tax dues		Self	Spouse
5	GST dues	NA	NA	NA
6	Municipal/Property tax dues	NA	NA	NA
7	Any other dues	NA	NA	NA
8	Grand total of all Government dues	NA	NA	NA





9	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA							
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(9) details of profession or occupation :

(a) Self **AGRICULTURE**

(b) Spouse **SERVICE**

(9A) Details of sources(s) of income :

(a) Self **THROUGHT AGRICULTURE**

(b) Spouse **SERVICE**

(c) Source of income, if any, of dependents NA

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidates NA

(b) details of contracts entered into by spouse NA

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA

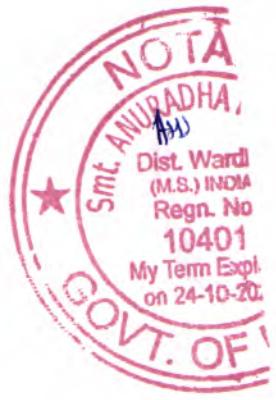
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

(f) details of contract, entered into by private companies in which candidate or spouse or dependents have share NA

(10) My educational qualification is as under :

M COM, LLB NAGPUR UNIVERSITY

Atus



(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

L.L.B. – MUMBAI UNIVERSITY 1993-94

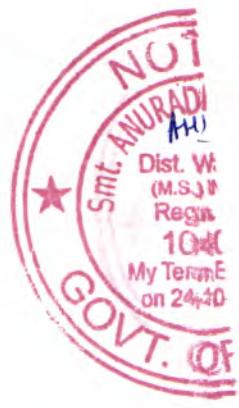
M.PHIL PSYCHOLOGY – GLOBAL UNIVERSITY 2012

PART –B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A :

1	Name of the candidate		DNYANESH LAXMAN WAKUDKAR				
2	Full postal address		PLOT NO 17,2 SANMARG NAGAR HUDKESHWAR ROAD NAGPUR TAH. DIST NAGPUR				
3	Number and names of the constituency and states		53 SAUTH NAGPUR VIDHANSABHA PART NO 2841 SR NO 355				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		LOKJAGAR PARTY				
5	Total number of pending criminal cases		2				
6	Total number of cases in which convicted		NIL				
7	PAN Of						
	(e) Candidate (f) Spouse (g) HUF (h) Dependent	AACPW9783A AAQPW0686G NA NA	2018-19 2018-19 NA NA	332114/- 186906/- NA NA			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Depende nt-1	Dependent -2	Dependent -3
A	Movable assets (Total value)	RS. 484 948 /-	41250 0/-	NIL	NIL	NIL	NIL
B	Immovable Assest	157 000 00/-	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	870 000 0/-	NIL	NIL	NIL	NIL	
II	Development/constructi on cost of immovable property after purchase	100 000 00/-	NIL	NIL	NIL	NIL	

})



		(if applicable)						
	III	Approximate Current Market Price –	910 000 0/-	100000 00/-	NIL	NIL	NIL	NIL
		(c) Self-acquired assets (Total Value)						
		(d) Inherited assets (Total Value)						
9		Liabilities	NIL	150000/-	NIL	NIL	NIL	NIL
	I	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	II	Loans from Bank, Financial Institutions and other (Total)	NIL	150000/-	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute						
	I	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	II	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11		Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the school/College/University and the year in which the course was completed.)						

VERIFICATION

I, the dependent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (c) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (d) My spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified

at WARDHA this the 25 day of MARCH 2019

DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.





Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note : 4. The affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4)/2018-Leg. II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

I/We do Swear in the name of God
/Solemnly affirmed that this is my
name and Signature, the Contents of
this Affidavit/Document are true'

Deponent

SWORN/SOLEMNLY AFFIRMED
BY ... Shm. Anya Ganesh.
L. Wakudkar.
WHO IS PERSONALLY KNOWN
TO ME / IDENTIFIED BY.....

BEFORE ME THIS THE 23
DAY OF March, 2019. AT
WARDHA

A. H. SABANE
NOTARY
WARDHA DIST. (M.S.) INDIA



